

## My People Have Forgotten Me Days Without Number

The number of times “The LORD” or **Jehovah** or **Yehovah** is used in various translations

**ASV(5822)** YNG(5709)

DBY(5791) WEB(14)

**Gen(143)** **Exd(344)** **Lev(281)**

**Num(351)** **Deu(439)** Jos(170)

Jdg(137) Rth(15) 1Sa(241)

2Sa(129) 1Ki(213) 2Ki(228)

1Ch(144) 2Ch(307) Ezr(28)

Neh(15) Job(23) Psa(654)

Pro(87) Sgs(1) Isa(396)

Jer(624) Lam(32) Eze(399)

Dan(6) Hsa(41) Joe(26)

Amo(72) Oba(6) Jon(21)

Mic(36) Nah(10) Hab(11)

Zep(27) Hag(24) Zec(102)

Mal(39) **Eccl (0)**

**KJV(4)** YNG(5709)

DBY(5791) WEB(14)

I have copied these tables from [www.blueletterbible.org](http://www.blueletterbible.org). This is an incredibly useful website and I am in their debt for their scholarship and commitment to assisting everyone in “rightfully dividing the word of God.”

The “ASV” or American Standard Version has generally fallen into disuse since the late 1950’s or early 1960’s. The others, Young’s, Darby’s and Webster’s also are rarely used. I’ll leave it to the academic institutions to

argue the merits of these translations. However, one thing is clear even to non-academics. God had a name in the Old Testament. What happened to the name of Jehovah or Yahweh? He gave it as an everlasting memorial, yet somehow, it has fallen into disuse as well.

Notice in the first table that the name “Jehovah or Yahweh” is translated 5822 times in the ASV. Whether Young, Darby or the ASV is correct in their count is not the question that Holy Spirit has put before us. Why does the King James Version translate “the Name” only 4 (four) times? Don’t bother to look in any other translation because you won’t find the name at all. Some address this issue in the preface, while some do so in footnotes . . . the Name of the Eternal, Sovereign God of creation in a footnote? My favorite translation, the New King James Version, has now taken the Name from the preface to a “sidebar.” God is now a sidebar . . . a footnote.

Study the following verses and note the names in parentheses have been added for clarity.

Exd 3:15 **NKJV** - Moreover God said to Moses, "Thus you shall say to the children of Israel: **'The LORD (Yahweh or Jehovah)** God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. **This is My name forever, and this is My memorial to all generations.'**

Exd 3:16 **ASV** - Go, and gather the elders of Israel together, and say unto them, **Jehovah (Yahweh or the LORD)**, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Jer 2:32 **ASV** - Can a virgin forget her ornaments, or a bride her attire? Yet **my people have forgotten me (Yahweh . . . Jehovah . . . the LORD) days without number.**

Jer 5:29 **NKJV** - Shall I not punish them for these things?' says the **LORD (Yahweh . . . Jehovah)**. 'Shall I not avenge Myself on such a nation as this?'  
Jer 5:30 **NKJV** - "An astonishing and horrible thing Has been committed in the land:

Jer 5:31 NKJV - The prophets prophesy falsely, And the priests rule by their own power; And My people love to have it so. But what will you do in the end? (Note: the priests were responsible for teaching the people)

Joe 2:32 ASV - And it shall come to pass, that whosoever shall call on the name of **Jehovah (Yahweh or the LORD)** shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as **Jehovah (Yahweh or the LORD)** hath said, and among the remnant those whom **Jehovah (Yahweh or the LORD)** doth call.

Act 2:21 ASV - And it shall be, that whosoever shall call on the name of the **Lord (Jehovah or Yahweh)** shall be saved. (Elsewhere I have gone into considerable detail about this verse.)

The Rabbi's translated the Hebrew word "delivered and deliverance" into "saved and salvation" in their translation of the Hebrew Scriptures in the Greek Septuagint, LXX. In Acts 2, Peter either quotes from the Greek LXX, Luke quotes from the Greek LXX when he records what Peter said or both quoted from the Greek LXX. Understanding this verse is crucial to understanding what Peter declared/prophesied on the day when Pentecost had fully come. Read and study it in many translations but especially from [www.blueletterbible.org](http://www.blueletterbible.org), as the text and tables are the work of their scholars.

God says through Jeremiah that His people have forgotten Him days without number. God says the priests and the prophets were responsible because the people wanted it so. So, when the God of Israel shows up to deliver or save, only a remnant even knows (or cares) who He is. Jesus said the God (of Israel) was not the God of the dead but that Abraham, Isaac and Jacob were alive before His throne. Guess where Jeremiah is today? Jeremiah's words are living and active today because they are the words of the Living God . . . Jehovah . . . Yahweh . . . who came to save . . . Jesus . . . Yeshua . . . Yehoshua.

When you read Acts 2:21, do you understand what Holy Spirit wants you to see? Do you understand that Jehovah . . . Yahweh . . . isn't just the God of Israel? Jeremiah tells us that Jehovah . . . Yahweh . . . is the God of all flesh, Jeremiah 32:27.

This is why the prophet Paul declares that every tongue will confess that Jesus Christ is LORD . . . Jehovah . . . Yahweh . . . who had come to save all

flesh, Jew and Gentile. Do you see why the prophet calls the Philipians to work out their salvation with fear and trembling?

“By this My Father is glorified, says the LORD . . . Jehovah . . . Yahweh . . . that you My people do not forget Me days without number as did the children of Israel. Do your prophets prophesy falsely? Do your priests rule by their own power? Do you, My people, want to have it so? As Joshua son of Nun declared, choose this day whom you will serve. Choose this day whom your houses will serve. Choose wisely for the Day of the LORD . . . Jehovah . . . Yahweh is at hand. Glorify My Father and your Father by your wise choice. Wisdom is justified by her children. Will you be as Chorazin? Will you be as Bethsaida? Will you be as Tyre and Sidon? Will you be as Capernaum? Will you be as Sodom? Will you know the day of your visitation? Will you be brought down to Hades or will you remain? Did I not say that, ‘Moses wrote about Me?’”

Gen(182)	Exd(347)	Lev(282)
Num(355)	Deu(439)	

NKJV

Jhn 5:46 NKJV - "For if you believed Moses, you would believe Me; for he wrote about Me.

From the NKJV, if you add up these numbers from the third table above, we can see that Moses wrote about the LORD . . . Jehovah . . . Yahweh . . . 1605 times. From the ASV (the second table in this section), Moses wrote about the LORD . . . Jehovah . . . Yahweh . . . 1558 times. A similar study from the King James Version as noted in the table below, reveals 1606 times Moses writes about the LORD . . . Jehovah . . . Yahweh. Again, the debate is not the correct count.

Gen(185)	Exd(345)	Lev(282)
Num(355)	Deu(439)	KJV

Feel free to double-check my math. Again, it is the principle that Holy Spirit wants us to see. And while you are at it, Praise the LORD . . . Jehovah . . . Yahweh for what He has done through [www.blueletterbible.org](http://www.blueletterbible.org).

By the way, a careful read of the Old Testament reveals that the LORD . . . Jehovah . . . Yahweh . . . our God is a jealous God, a jealous Lover. King Solomon was a very wise man but not a very wise lover. The LORD . . . Jehovah . . . Yahweh . . . his God spoke through the prophet Moses saying, paraphrased, “don’t marry foreign women because they come with a price . . . their foreign gods.” Solomon had his foreign women and he had their foreign gods. Solomon’s foreign women and their gods cost him his relationship with the God of his father, David. David was passionately in love with the Lover of his soul, the LORD . . . Jehovah . . . Yahweh.

Solomon wrote the book of Ecclesiastes. Look at the second table where “**Eccl**” is highlighted in **green**. Not one time does the name of the LORD . . . Jehovah . . . Yahweh appear in that work . . . not once. Solomon died in 940 B.C.E. and the kingdom was divided. The Northern Kingdom goes into captivity in 722 B. C. E. It is still gone. The Southern Kingdom goes into captivity in 605, 596 and 587 B.C.E. and only a remnant returns to Israel. Israel ceased to be among the nations beginning in 66-70 A.D. and completely in 132-135 A.D. (don’t get fixed on the dates). Israel remained absent from among the nations until 14 May 1948. Can you say, “Jealous?”

What do you think the future is of a church that does not know who hung on Calvary’s cross? Can you say, “Jealous?”

“A house divided against itself cannot stand. This same Jesus who was taken up from you into heaven will so come in a like manner as the men of Galilee saw Him go into heaven, as they saw Him ascend to Me, says Father.”

Post script : Notice that the ASV uses the name Jehovah 5822 times. The KJV uses it four times while using LORD 6749 times and the NKJV uses LORD 6691 times. The Name is traditionally translated LORD. My people have forgotten Me . . . their LORD . . . Yahweh . . . Jehovah . . . days without number . . . “every tongue will confess Jesus Christ is LORD unto My glory, says Father . . .” Read again the words of the men of Hezekiah in Proverbs 25:2.