

Whosoever calls on the name . . .

Joe 2:32 NKJV - And it shall come to pass **That whoever calls on the name of the LORD (Yahweh) Shall be saved.** For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the **remnant** whom the **LORD (Yahweh)** calls.

Joe 2:32 ASV - And it shall come to pass, **that whosoever shall call on the name of Jehovah shall be delivered;** for in mount Zion and in Jerusalem there shall be those that escape, as Jehovah hath said, and among the **remnant** those whom **Jehovah** doth call.

Act 2:21 NKJV - And it shall come to pass That **whoever calls on the name of the LORD Shall be saved.'**

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3:5 καὶ ἔσται πᾶς ὃς ἂν ἐπικαλέσηται τὸ ὄνομα **κυρίου σωθήσεται** ὅτι ἐν τῷ ὄρει Σιων καὶ ἐν Ἱερουσαλημ ἔσται ἀνασωζόμενος καθότι εἶπεν **κύριος** καὶ **εὐαγγελιζόμενοι** οὐς **κύριος** προσκέκληται (Joel 3:5 MT is Joel 2:32 NKJV)

28 And it shall come to pass afterward, that I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams, and your young men shall see visions. 29 And on my servants and on *my* handmaids in those days will I pour out of my Spirit. 30 And I will shew wonders in heaven, and upon the earth, blood, and fire, and vapor of smoke. 31 The sun shall

be turned into darkness, and the moon into blood, before the great and glorious day of the Lord come.

32 And it shall come to pass **that whosoever shall call on the name of the Lord shall be saved**: for in mount Sion and in Jerusalem shall the saved one be as the **Lord** has said, **and they that have glad tidings preached to them**, whom the **Lord** has called. (*The Septuagint with the Apocrypha*, Sir Lancelot C.L. Brenton, 1851).

Gospel . . . glad tidings . . . εὐαγγέλιον *euaggelion* . . .

בשׂר *basar*

Isa 52:7 NKJV - How beautiful upon the mountains Are the feet of him who brings **good news** (εὐαγγελιζομένου) Who proclaims peace, Who brings **glad tidings** (εὐαγγελιζομένου) of good things, Who proclaims salvation, Who says to Zion, "Your God reigns!"

What may not be clear, is that these texts “prove” that Jesus of Nazareth is Yahweh (LORD through the Greek NT and LXX). Peter “forth-tells” from Joel who is “foretelling” while Luke is caught in the middle as the scribe.

Is Holy Spirit speaking through Sir Brenton that the gospel will be preached again in Zion and Jerusalem? How did these words from the Septuagint not make it to any current English translation? Does it matter?